## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2300(35-7951)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2300 (35-7951) BASE WATER RIGHT: 35-8180 STOCK/CONTRACT NUMBER: 249 COUNTY TAX ID#: RIGHT EVIDENCED BY: 1 Share Enterprise and Stoddard Irrigation Company Stock (Certificate 249), under 35-8180 (Award 180 , Weber River Decree) WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Enterprise and Stoddard Irrigation Company ("Bench NAME: Melvin Pike ADDR: 1300 North 700 East Morgan UT 84050 |ADV ENDED: FILED: 08/02/1984|PRIORITY: 08/02/1984|ADV BEGAN: INEWSPAPER: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |SE ACTION: [ ]|ActionDate:02/01/1985|PROOF DUE: |Elec-Proof:[ |RENOVATE: |CERT/WUC: |TYPE: [ EXTENSION: ]|El-PrFiled: | LAP, ETC: | LAPS LETTR: RushLetter: | RECON REQ: Status: [Approved Related Distribution System: Not part of any Distribution System \* FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ...... ###MISCELLANEOUS Irrigation as described in the Weber River Decree PERIOD OF USE: 01/01 TO 12/31 PERIOD OF USE: 01/01 TO 12/31 FLOW: 1.00000 acre-feet SOURCE: Underground Water Wells (3) COUNTY: Morgan COMMON DESCRIPTION: Morgan City Wells POINTS OF EXCHANGE -- UNDERGROUND: (1) N 1906 ft W 1841 ft from S4 cor, Sec 36, T 4N, R 2E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 101 to ft. YEAR DRILLED: 1936 WELL LOG? Y WELL ID#: 4759 (2) S 1336 ft W 4450 ft from NE cor, Sec 36, T 4N, R 2E, SLBM DIAMETER OF WELL: 20 ins. DEPTH: 71 to ft. YEAR DRILLED: 1979 WELL LOG? WELL ID#: (3) S 1284 ft W 156 ft from N4 cor, Sec 36, T 4N, R 2E, SLBM DIAMETER OF WELL: 12 ins. DEPTH: 175 to ft. YEAR DRILLED: 1963 WELL LOG? Y WELL ID#: 4767

Exchange#: E2300 continued\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 \*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208785. IRRIGATION: 0.03000 acres PERIOD OF USE: 04/01 TO 10/31 ...... DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 \*-----NORTH WEST QUARTER-----\*---NORTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* Totals ###PLACE OF USE: Section Sec 36 T 4N R 2E SLBM \*\_\_\_\_\_\_\_\_\*X |X |X |X \*\_\_\_\_ \* 0.0000 Applicant has two homes outside Morgan City limits. Morgan City is requiring all home owners outside the city limits to secure their own water rights in order to utilize Morgan City's distribution system. This Exchange as originally filed: FLOW IN QUANTITY IN \*------WATERUSE S-----WATERUSE S------CES 0.0300 1.0 2.0000 \* \*